



advent wreath

Advent Year C

FOURTH SUNDAY OF ADVENT

Presider: Within the four weeks of the Advent season, the Church's liturgy draws attention to different facets of the one reality of how God's plan has been revealed in Christ. This is revealed in every Mass and Sacrament we celebrate, and that Christ will be revealed in his glory, when he comes again at a time we do not know.

The Presider or an assistant lights the Fourth candle.

Presider: Lord Jesus, **your coming was proclaimed** by the prophet Micah, when he proclaimed your birth in Bethlehem of the land of Judah, so as to witness your Father's plan that the faithful remnant of Israel would be saved (First Reading).

Response: **Come, Lord Jesus.**

Presider: Lord Jesus, **you come among us now** in your Word and Sacrament, just as Hebrews emphasizes you were "...commanded in the scroll of the book..." as you pledged your covenant to obey your Father's will (Second Reading).

Response: **Come, Lord Jesus.**

Presider: Lord Jesus, **you will come again in glory** in the fullness of your Father's plan, just as your Mother Mary accepted "be it done unto me according to [the] word of the angel Gabriel" (Gospel).

Response: **Come, Lord Jesus.**

The Presider then continues the Mass with the Collect from the Roman Missal.



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Advent Year C

FIRST SUNDAY OF ADVENT

Presider: Within the four weeks of the Advent season, the Church's liturgy draws attention to different facets of the one reality of how God's plan has been revealed in Christ. This is revealed in every Mass and Sacrament we celebrate, and that Christ will be revealed in his glory, when he comes again at a time we do not know.

The Presider blesses the wreath with Holy Water using these or similar words:

Presider: May this sprinkling of the waters of baptism remind us of our first sharing in grace that we may prepare for the Lord's coming among us today and be ready for his second coming.

The Presider or an assistant lights the first candle.

Presider: Lord Jesus, **your coming was proclaimed** by the prophets of old. As we read the prophet Jeremiah's words "See, the days are coming – it is the Lord who speaks..." (First Reading), we accept the Lord Jesus as the offspring of the House of David.

Response: **Come, Lord Jesus.**

Presider: Lord Jesus, **you come among us now**, as St Paul urges us "...to make more and more progress in the kind of life that [we] are meant to live..." (Second Reading).

Response: **Come, Lord Jesus.**

Presider: Lord Jesus, **you will come again in glory**, as you warned us: "...the Son of Man coming in a cloud with power and great glory" (Gospel).

Response: **Come, Lord Jesus.**

The Presider then continues the Mass with the Collect from the Roman Missal.



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Advent Year C

SECOND SUNDAY OF ADVENT

Presider: Within the four weeks of the Advent season, the Church's liturgy draws attention to different facets of the one reality of how God's plan has been revealed in Christ. This is revealed in every Mass and Sacrament we celebrate, and that Christ will be revealed in his glory, when he comes again at a time we do not know.

The Presider or an assistant lights the Second candle.

Presider: Lord Jesus, **your coming was proclaimed** by the prophet Baruch who calls us "[to] ...wrap the cloak of integrity of God around [us] ..." so as to wear the crown of your glory (First Reading).

Response: **Come, Lord Jesus.**

Presider: Lord Jesus, **you come among us now**, as St Paul remembers those who "...have helped to spread the Good News from the day you first heard it right up to the present" (Second Reading).

Response: **Come, Lord Jesus.**

Presider: Lord Jesus, **you will come again in glory**, because you want all the world to "...see the salvation of God" (Gospel).

Response: **Come, Lord Jesus.**

The Presider then continues the Mass with the Collect from the Roman Missal.



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Advent Year C

THIRD SUNDAY OF ADVENT

Presider: Within the four weeks of the Advent season, the Church's liturgy draws attention to different facets of the one reality of how God's plan has been revealed in Christ. This is revealed in every Mass and Sacrament we celebrate, and that Christ will be revealed in his glory, when he comes again at a time we do not know.

The Presider or an assistant lights the Third candle.

Presider: Lord Jesus, **your coming was proclaimed** by the prophet Zephaniah who called all of the saints of old to rejoice with all their heart (First Reading).

Response: **Come, Lord Jesus.**

Presider: Lord Jesus, **you come among us now** as the light of the world, as St Paul urges us "Let your tolerance be evident to everyone: the Lord is very near" (Second Reading).

Response: **Come, Lord Jesus.**

Presider: Lord Jesus, **you will come again in glory**, and so strengthen all your saints baptized into your Body of the Church, because John the Baptist said "...he will baptize you with the Holy Spirit and with fire" (Gospel).

Response: **Come, Lord Jesus.**

The Presider then continues the Mass with the Collect from the Roman Missal.